

ALABAMA FIRE COLLEGE

AND PERSONNEL STANDARDS & EDUCATION COMMISSION



September 25, 2026

Dear Vendor:

The Alabama Fire College is currently accepting bids for enclosed cargo trailers. Attached you will find the bid specifications, and we invite your bid for this project.

The completed bid packet is due at the Alabama Fire College by 3:30pm October 13, and the bids will be opened at 3:30 pm on the same day.

A completed bid packet consists of:

- Bid Proposal Form (enclosed)
- Bid Certification Form (enclosed and must be notarized)
- State of Alabama Disclosure Statement Form (enclosed)
- Beason-Hammon Compliance Certification

Bids are to be returned to the Alabama Fire College, attn: C Hubbert, in sealed envelopes with the bid number (0051-FA) and bid opening date clearly marked on the envelope. Failure to do so could result in the bid being voided.

We appreciate you taking the time to respond to our bid invitation, and we look forward to receiving your reply very soon.

Sincerely,

David M. Russell

Executive Director

ch/encls

2501 Phoenix Drive • Tuscaloosa, Alabama 35405-8546
Information: 1(800)241-2467 • Bookstore: 1(866)984-3545 • Fax: (205)391-3757
www.alabamafirecollege.org

Alabama Fire College

2501 Phoenix Drive
Tuscaloosa, Alabama 35405

BID PROPOSAL FORM

BID NUMBER: 0051-FA BID ITEM: Enclosed Cargo Trailers

Proposal from _____
(Company Name)

Of _____
(City and State)

Hereinafter, called "Bidder", a corporation, organized and existing under the laws of the State of _____, a partnership, or an individual doing business as:

_____.

RETURN TO: Alabama Fire College
2501 Phoenix Drive
Tuscaloosa, Alabama 35405
Attn: Cece Hubbert

Bid Price: _____

Federal Identification #: _____

Alabama Fire College

2501 Phoenix Drive
Tuscaloosa, Alabama 35405

BID CERTIFICATION

BID NUMBER: 0051-FA

Bid Item: Enclosed Cargo Trailers

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

I hereby affirm that pursuant to Alabama law (section 41-4-116, code of Alabama 1975) every bid submitted and contract executed **shall contain a certification** that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

By submitting this bid, the bidder is hereby certifying that they are in full compliance with act no. 2006-557; they are not barred from bidding or entering into a contract pursuant to 41-4-116 and acknowledge that the awarding authority may declare the contract void if the certification is false.

Firm or Company Name

Address

City, State and Zip Code

Telephone Number

Fax Number

Name of Company Representative (please print)

Signature of Company Representative

BID CERTIFICATION MUST BE NOTARIZED

Sworn and subscribed before me the _____ day of _____, 2026.

Notary Public

Commission Expiration Date

PLACE
NOTARY SEAL
HERE

Alabama Fire College

2501 Phoenix Drive
Tuscaloosa, Alabama 35405

BID SPECIFICATIONS

BID NUMBER: 0051-FA BID ITEM: Enclosed Cargo Trailers

BID SPECIFICATIONS: See attached for detailed scope of work and specifications.

The Alabama Fire College is requesting bids for 7' x 16' Enclosed tandem axle cargo trailers. Initial purchase will be for two trailers, but up to two additional units may be purchased later in FY27 at bid price.

Quantity	Description
2	7' x 16' Enclosed Tandem Axle Cargo Trailers

OTHER BID REQUIREMENTS:

Please submit bid of a per trailer price.

BID DEADLINE: All completed and sealed bid packets must be received at the Alabama Fire College by 3:30pm, October 13, 2026

BID OPENING: Bids will be opened at 3:30pm, October 13, 2026

NOTE: Bid number and bid opening date must be noted on the outside of the sealed bid packets. Packets with no bid number and bid opening date will be voided.

TAX REQUIREMENTS: I hereby understand that pursuant to Alabama law (section 41-4-116, code of Alabama 1975) every bid submitted and contract executed **shall contain a certification** that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

By submitting this bid, the bidder is hereby certifying that they are in full compliance with act no. 2006-557; they are not barred from bidding or entering into a contract pursuant to 41-4-116 and acknowledge that the awarding authority may declare the contract void if the certification is false.

By submitting this bid, the bidder is hereby certifying they are in full compliance with Act 2011-535, as amended by Act 2012-491, the Beason-Hammon Alabama Taxpayer and Citizen Protection Act. A Certificate of Compliance is required with the bid.

Specifications

BID NUMBER: 0051-FA

BID ITEM: Cargo Trailers

Trailer Specifications

7'x16' Enclosed Tandem Axle Cargo Trailer

Box (WxLxH) – 84"x16'x81"

Interior (WxLxH) – 81.25"x15'10"x79"

Overall (WxLxH)- 101"x20'8"x100"

Deck Height – 19"

Rear Door Opening (WxH) – 76"x75"

Axles – Qty/Rating – 2-3500# Braked

Wheels – 15" Silver

Tires – 205/75R15

Spare 15" Silver Wheel with 205/75R15 Tire

Spare Tire Carrier

GVWR – 7000#

Curb Weight – 1580#

Payload – 5420#

Hitch Height – 18"

Color - White

All aluminum construction

24" V-Front

2"x4" Integrated Frame

24" O/C Floor and Roof Studs

16" O/C Wall Studs

Screwless .030 Bonded Sides

One Piece Aluminum Roof

24" Stone Guard

2-5/16" Coupler with Safety Chains

2000# Jack with foot

3/8" Water Resistant Interior Walls

3/4" Water Resistant Decking

Interior Cove Trim

3" Exterior Trim

LED Dome Light x 2 with Switch

Exterior LED Lighting

Plastic Salem Vents

Rear Ramp with Spring Assist

Starter Flap for Rear Ramp

32"x66" Side Door

*Any variations from stated specifications must be listed along with bid.

Clarifications

Any questions regarding this specification, site access, or scope of work should be directed to Nick Davis ndavis@alabamafirecollege.org prior to bid submission. Bidders should note any assumptions, exclusions, or alternates in their proposal.



State of Alabama Disclosure Statement

(Required by Act 2001-955)

ENTITY COMPLETING FORM

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

()

This form is provided with:

☐

Contract

☐

Proposal

☐

Request for Proposal

☐

Invitation to Bid

☐

Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

☐

Yes

☐

No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED
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Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

☐

Yes

☐

No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT
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1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY
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OVER

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
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If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
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By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.

Signature	Date
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Notary's Signature	Date	Date Notary Expires
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Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.

State of _____)

County of _____)

CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by Act 2012-491)

DATE: _____

RE Contract/Grant/Incentive (describe by number or subject): _____ **by and between** _____ **(Contractor/Grantee)**
and _____ **(State Agency or Department or other Public Entity)**

The undersigned hereby certifies to the State of Alabama as follows:

1. The undersigned holds the position of _____ with the Contractor/Grantee named above, and is authorized to provide representations set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535 of the Alabama Legislature, as amended by Act 2012-491) which is described herein as "the Act".
2. Using the following definitions from Section 3 of the Act, select and initial either (a) or (b), below, to describe the Contractor/Grantee's business structure.

BUSINESS ENTITY. Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit. "Business entity" shall include, but not be limited to the following:

- a. Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.
- b. Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

EMPLOYER. Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any person or entity employing any person for hire within the State of Alabama, including a public employer. This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

_____(a) The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.

_____(b) The Contractor/Grantee is not is a business entity or employer as those terms are defined in Section 3 of the Act.

3. As of the date of this Certificate, Contractor/Grantee does not knowingly employ an unauthorized alien within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama;
4. Contractor/Grantee is enrolled in E-Verify unless it is not eligible to enroll because of the rules of that program or other factors beyond its control.

Certified this _____ day of _____ 20_____.

Name of Contractor/Grantee/Recipient

By: _____

Its _____

The above Certification was signed in my presence by the person whose name appears above, on

this _____ day of _____ 20_____.

WITNESS: _____

Print Name of Witness