



# ALABAMA FIRE COLLEGE AND PERSONNEL STANDARDS COMMISSION

June 12, 2022

Dear Vendor:

The Alabama Fire College is currently accepting bids for Two (2) Inflatable Rubber Rescue Boats and Two (2) Outboard Motors. Attached you will find the bid specifications and we invite your bid for this project.

The completed bid packet is due at the Alabama Fire College by 2:00 pm, June 28, 2022, and the bids will be opened at 2:00pm on the same day.

A completed bid packet consists of:

- Bid Proposal Form (enclosed)
- Bid Certification Form (enclosed and must be notarized)
- State of Alabama Disclosure Statement Form (enclosed)

Bids are to be returned to the Alabama Fire College, attn: C Hubbert, in sealed envelopes with the bid number and bid opening date clearly marked on the envelope. Failure to do so could result in the bid being voided.

We appreciate you taking the time to respond to our bid invitation, and we look forward to receiving your reply very soon.

Sincerely,

David M. Russell

Executive Director

ch/encls

2501 Phoenix Drive • Tuscaloosa, Alabama 35405-8546  
Information: 1(800)241-2467 • Bookstore: 1(866)984-3545 • Fax: (205)391-3757  
[www.alabamafirecollege.org](http://www.alabamafirecollege.org)

# Alabama Fire College

2501 Phoenix Drive  
Tuscaloosa, Alabama 35405

## BID SPECIFICATIONS

BID NUMBER: 0037-FP      BID ITEM: 2 IRBs, 2 motors

BID SPECIFICATIONS: See attached for detailed scope of work

Quantity	Description
2	4.3-meter Inflatable Rubber Rescue Boats
2	Outboard Motors

### OTHER BID REQUIREMENTS:

Please see attached for detailed specifications.

BID DEADLINE: All completed and sealed bid packets must be received at the Alabama Fire College by 2:00pm, June 28, 2022

BID OPENING: Bids will be opened at 2:00pm, June 28, 2022

***NOTE: Bid number and bid opening date must be noted on the outside of the sealed bid packets. Packets with no bid number and bid opening date will be voided.***

TAX REQUIREMENTS: I hereby understand that pursuant to Alabama law (section 41-4-116, code of Alabama 1975) every bid submitted and contract executed **shall contain a certification** that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

By submitting this bid, the bidder is hereby certifying that they are in full compliance with act no. 2006-557; they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledge that the awarding authority may declare the contract void if the certification is false.

# Specifications

BID NUMBER: 0037-FP

BID ITEM: IRBs and Motors

## **AFC Bid Specifications**

**2 Rescue Boat(s), 2 Motor(s)**

### **2- Inflatable 4.30 Meter or Greater Rescue Boats.**

- PVC fabric inflatable must include fill and relief valves in each chamber.
- Seams must be ElectroWelded™.
- ***Glued seams are not acceptable.***
- 7 or more persons capacity with 20" and 15" transom for long or short shaft outboard.
- Must include 2 long drain scuppers out the transom of boat.
- Minimum Length 14'0", Minimum Beam 6' 5", Maximum dry weight 285 lbs., Max Load 2395 lbs.

### **2- Outboard motors for Inflatable 4.30 Meter (or Greater) Rescue Boats**

- 40hp Mercury Tiller Control 4 stroke or comparable.
- Must include aluminum propeller (with composite prop guard.)
- Motor must include electronic monitoring system with hour meter (use timer) and rpm tracking mounted to be within easy view of operator at all times.
- Fuel tank of minimum 6-gallon capacity and hose must be included.

**Items needed by 9/30/22 if possible. If you cannot provide delivery prior to 9/30/22 please specify an expected delivery date.**

# Alabama Fire College

2501 Phoenix Drive  
Tuscaloosa, Alabama 35405

## BID PROPOSAL FORM

BID NUMBER: 0037 - FP

BID ITEM: 2 IRBs, motors

Proposal from \_\_\_\_\_  
(Company Name)

Of \_\_\_\_\_  
(City and State)

Hereinafter, called "Bidder", a corporation, organized and existing under the laws of the State of \_\_\_\_\_, a partnership, or an individual doing business as:

\_\_\_\_\_.

RETURN TO: Alabama Fire College  
2501 Phoenix Drive  
Tuscaloosa, Alabama 35405  
Attn: Cece Hubbert

Bid Price: \_\_\_\_\_  
\_\_\_\_\_

Federal Identification #: \_\_\_\_\_

# Alabama Fire College

2501 Phoenix Drive  
Tuscaloosa, Alabama 35405

## BID CERTIFICATION

BID NUMBER: 0037-FP

BID ITEM: 2 IRBs, 2 motors

I hereby affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition, by agreement to bid at a fixed price or to refrain from bidding, or otherwise.

I hereby affirm that pursuant to Alabama law (section 41-4-116, code of Alabama 1975) every bid submitted and contract executed **shall contain a certification** that the vendor, contractor, and all of its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama state and local sales, use, and/or lease tax on all taxable sales and leases into Alabama.

By submitting this bid, the bidder is hereby certifying that they are in full compliance with act no. 2006-557; they are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledge that the awarding authority may declare the contract void if the certification is false.

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Firm or Company Name

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Address

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City, State and Zip Code

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Telephone Number

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Fax Number

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Name of Company Representative (please print)

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Signature of Company Representative

### **BID CERTIFICATION MUST BE NOTARIZED**

Sworn and subscribed before me the \_\_\_\_\_ day of \_\_\_\_\_, 2022.

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Notary Public

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Commission Expiration Date

PLACE  
NOTARY SEAL  
HERE



# State of Alabama Disclosure Statement

(Required by Act 2001-955)

ENTITY COMPLETING FORM

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

( )

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

( )

This form is provided with:

- Contract   
  Proposal   
  Request for Proposal   
  Invitation to Bid   
  Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current or last fiscal year?

- Yes   
  No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED
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Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

- Yes   
  No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT
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1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY
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2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
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If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or their family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

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Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

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List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal:

NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
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**By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Notary's Signature \_\_\_\_\_ Date \_\_\_\_\_ Date Notary Expires \_\_\_\_\_

Act 2001-955 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.